



**CITY HALL, 730 TOPEKA AVENUE**

**REGULAR MEETING AGENDA**

Monday, May 21, 2018

7:00 p.m.

**1. CALL TO ORDER**

- a. Roll Call

**2. APPROVAL OF MINUTES**

- a. Regular Meeting minutes of May 7, 2018

**3. CONSENT AGENDA**

- a. Approval of Bills

**4. PUBLIC COMMENTS**

(All presentations by citizens shall be limited to an aggregate of forty-five (45) minutes and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

Gene Hirt, Resident

**5. CORRESPONDENCE TO COUNCIL**

**6. UNFINISHED BUSINESS**

- a. Sewer Project Update and Project Pay App #1
- b. City Lake Agreement
- c. SEHP Health Insurance Contract

**7. NEW BUSINESS**

- a. Toshiba Copier Lease Agreement
- b. Memorial Tree on Jones Park Trail
- c. Mayoral Appointments
- d. Council member resignation

**8. STAFF REPORTS**

- a. Police
- b. Public Works
- c. City Clerk

**9. COUNCIL/MAYOR COMMENTS AND REPORTS**

**10. EXECUTIVE SESSION** Non-elected personnel, Attorney-Client privilege

**11. ADJOURN** Monday, June 4, 2018 at 7:00 p.m. for Regular meeting.

Next Ordinance Number - 827    Next Resolution Number - 18-02    Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.